

THE DIVINE SERVICE

March 16, 2008

Palm Sunday

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whomsoever will come. Jesus taught us that if our brother has something against us, we ought to go and be reconciled to him before we do anything else in gathered worship. Please do that without delay if necessary.

In Preparation

PRELUDE

Seth Nelson

Variations on Diademata – arr. Charles Callahan and Gordon Young

Crown him with many crowns, the Lamb upon his throne;
Hark! How the heavenly anthem drowns all music but its own:
Awake, my soul, and sing of him who died for thee,
And hail him as thy matchless King through all eternity.

WORDS OF PREPARATION

John 12:12-26, 32

On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem, took the branches of the palm trees and went out to meet him, and began to shout, "Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel." Jesus, finding a young donkey, sat on it; as it is written, "FEAR NOT, DAUGHTER OF ZION; BEHOLD, YOUR KING IS COMING, SEATED ON A DONKEY'S COLT." These things his disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of him, and that they had done these things to him. So the people, who were with him when he called Lazarus out of the tomb and raised him from the dead, continued to testify about him. For this reason also the people went and met him, because they heard that he had performed this sign. So the Pharisees said to one another, "You see that you are not doing any good; look, the world has gone after him."

Now there were some Greeks among those who were going up to worship at the feast; these then came to Philip, who was from Bethsaida of Galilee, and began to ask him, saying, "Sir, we wish to see Jesus." Philip came and told Andrew; Andrew and Philip came and told Jesus. And Jesus answered them, saying, "The hour has come for the Son of Man to be glorified. "Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. He who loves his life loses it, and he who hates his life in this world will keep it to life eternal. If anyone serves me, he must follow me; and where I am, there my servant will be also; if anyone serves me, the Father will honor him."

"And I, if I am lifted up from the earth, will draw all men to myself." (NASB)

SILENT PRAYER

Following the prelude, please observe silence in final preparation for gathered worship.

- ❖ Congregation stands as able
- ⦿ Arriving worshippers may seated

The Service of Entrance



❖ PROCESSION OF PALMS



Theodulph of Orleans, c. 820

Melchior Teschner, 1584-1635



1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King,
2. The peo - ple of the He - brews with palms be - fore thee went;
3. Thou didst ac - cept their prais - es; ac - cept the pray'rs we bring,



to whom the lips of chil - dren made sweet ho - san - nas ring!
our praise and pray'r and an - thems be - fore thee we pre - sent:
who in all good de - light - est, thou good and gra - cious King!



Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
to thee, be - fore thy pas - sion, they sang their hymns of praise;
All glo - ry, laud, and hon - or to thee, Re - deem - er, King,



who in the Lord's name com - est, the King and bless - ed One!
to thee, now high ex - alt - ed, our mel - o - dy we raise.
to whom the lips of chil - dren made sweet ho - san - nas ring!

- ❖ Minister: Know ye that the LORD, he is God: it is he that hath made us, and not we ourselves;
- People: We are his people and the sheep of his pasture.**
- Minister: We are gathered in the name of God the Father, God the Son, and God the Holy Spirit.
- People: Amen.**
- Minister: Let us pray.

❖ PRAYER OF ADORATION

- ❖ Congregation stands as able
- ⊙ Arriving worshippers may be seated

CORPORATE CONFESSION OF SIN



Psalm 51:10-12

The Lutheran Hymnal, 1941

Cre - ate in me a clean heart, O God, and re - new a right spir - it with -
in me. Cast me not a - way from thy pre - sence, and take not thy Ho - ly
Spir - it from me. Re - store un - to me the joy of thy sal -
va - - - tion: and up - hold me with thy free Spir - it.

From *The Lutheran Hymnal* © 1941 Concordia Publishing House
 1-501-351-1000

Minister: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy. Let us humbly confess our sins unto Almighty God –

People: **Almighty and most merciful Father; we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

DECLARATION OF ABSOLUTION

Minister: Let each of you truly acknowledge that you are a sinner, humbling yourself before God, and believe that the heavenly Father wills to be gracious unto you in Jesus Christ. To all those that repent in this way, and look to Jesus Christ for their salvation, I declare that the absolution of sins is effected, in the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

- ❖ **Minister:** Our help is in the name of the Lord,
- People:** **the Maker of heaven and earth.**
- Minister:** O Lord, open our lips,
- People:** **and our mouth will declare your praise.**

❖ DOXOLOGY AND PSALTER



Thomas Ken, 1709

Geistliche Kirchengesänge, Cologne, 1623

Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low: Al - le -
 lu - ia, al - le - lu - ia! Praise him a -bove ye heav-'nly host; praise Fa-ther, Son, and Ho - ly
 Ghost: O praise him, O praise him, al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Tab. © Oxford University Press
 CCL-0258498

Psalm 24

Georg Weissel, 1642

Psalmodia Evangelica, 1789

1. Lift up your heads, ye might - y gates! Be - hold, the
 2. A help - er just he comes to thee, his char - iot
 3. O blest the land, the ci - ty blest, where Christ the
 4. Fling wide the por - tals of your heart; make it a
 King of glo - ry - waits; the King of kings is
 is hu - mil - i - ty, his king - ly crown is
 Rul - er is con - fessed! O hap - py hearts and
 tem - ple, set a - part from earth - ly use for
 draw - ing near, the Sav - ior of the world is here.
 ho - li - ness, his scep - ter, pi - ty in dis - tress.
 hap - py homes to whom this King in tri - umph comes!
 heav'n's em - ploy, a - dorned with pray'r and love and joy.

5. Redeemer, come! I open wide
 My heart to thee; here, Lord, abide!
 Let me thy inner presence feel;
 Thy grace and love in me reveal.

6. So come, my Sov'reign, enter in!
 Let new and nobler life begin!
 Thy Holy Spirit, guide us on,
 Until the glorious crown be won.

The Service of the Word



CHORAL ANTHEM

Matthew 21:9

Hosanna to the Son of David – Daniel Moe

Hosanna, hosanna,
Hosanna to the Son of David.
Blessed is he that cometh in the name of the Lord.
Hosanna, hosanna,
Hosanna to the Son of David.
Hosanna in the highest.

THE OLD TESTAMENT LESSON

Isaiah 52:13—53:6

Leader: This is the Word of the Lord.

People: **Thanks be to God.**

THE EPISTLE LESSON

Philippians 2:5-11

Minister: This is the Word of the Lord.

People: **Thanks be to God.**

❖ OUR RESPONSE

Caroline M. Noel, 1870

Ralph Vaughan Williams, 1925



1. At the name of Je - sus ev - 'ry knee shall bow,
 2. *At his voice cre - a - tion sprang at once to sight,*
 3. Hum - bled for a sea - son to re - ceive a name
 4. *Bore it up tri - um - phant with its hu - man light,*
 5. Name him, bro - thers, name him, Love as strong as death,



ev - 'ry tongue con - fess him King of glo - ry now.
all the an - gel fac - es, all the hosts of light,
 from the lips of sin - ners un - to whom he came,
through all ranks of crea - tures to the cen - tral height,
 but with awe and won - der, and with bat - ed breath;



'Tis the Fa - ther's plea - sure we should call him Lord,
thrones and dom - i - na - tions, stars up - on their way,
 faith - ful - ly he bore it spot - less to the last,
to the throne of God - head, to the Fa - ther's breast,
 he is God the Sav - ior, he is Christ the Lord,



who from the be - gin - ning was the might - y Word.
all the heav'n - ly or - ders in their great ar - ray.
 brought it back vic - to - rious, when from death he passed.
filled it with the glo - ry of that per - fect rest.
 ev - er to be wor - shipped, trust - ed, and a - dored.

6. In your hearts enthrone him; there let him subdue
 All that is not holy, all that is not true;
 Crown him as your captain in temptation's hour;
 Let his will enfold you in its light and power.

7. Brothers, this Lord Jesus shall return again,
 With his Father's glory, with his angel train;
 For all wreaths of empire meet upon his brow,
 And our hearts confess him King of glory now.

Time © 1925, 1959 Oxford University Press.
 LC 142224188



- ❖ Congregation stands as able
- ⊙ Arriving worshippers may be seated

Unison: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge the quick and the dead: Whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

⦿ INTERLUDE

At this time, please sign and pass the red pads down the row.

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Barry McBee

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

❖ THE GOSPEL LESSON

John 12:12-26, 32

Minister: This is the Gospel of the Lord.

People: Praise be to you, O Christ.

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. D. P. Cassidy

The Word the World Waits for

John 12:12-26, 32

¹²On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³took the branches of the palm trees and went out to meet him, and began to shout, "Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel." ¹⁴Jesus, finding a young donkey, sat on it; as it is written, ¹⁵"FEAR NOT, DAUGHTER OF ZION; BEHOLD, YOUR KING IS COMING, SEATED ON A DONKEY'S COLT." ¹⁶These things his disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of him, and that they had done these things to him. ¹⁷So the people, who were with him when he called Lazarus out of the tomb and raised him from the dead, continued to testify about him. ¹⁸For this reason also the people went and met him, because they heard that he had performed this sign. ¹⁹So the Pharisees said to one another, "You see that you are not doing any good; look, the world has gone after him."

²⁰Now there were some Greeks among those who were going up to worship at the feast; ²¹these then came to Philip, who was from Bethsaida of Galilee, and began to ask him, saying, "Sir, we wish to see Jesus." ²²Philip came and told Andrew; Andrew and Philip came and told Jesus. ²³And Jesus answered them, saying, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵He who loves his life loses it, and he who hates his life in this world will keep it to life eternal. ²⁶If anyone serves me, he must follow me; and where I am, there my servant will be also; if anyone serves me, the Father will honor him."

³²"And I, if I am lifted up from the earth, will draw all men to myself." (NASB)

SERMON OUTLINE

The Church is first and foremost a movement and only secondly an institution. It is a people on the move with theology on the move, a pilgrim people with a vision that calls them forward into the places where God's name and beauty have not yet been known. "Follow me," Jesus said, "and I will make you fishers of men." This is at the heart of what it means to be the Church and to be a follower of Jesus. If we ignore the call of the Gospel to us to go with the Gospel to others, we are in fact denying the very Faith we seek to affirm. We are a pioneer people, called to announce the reign of God to all the world. Christ is hailed as King as he enters Jerusalem, even his opponents noting "the whole world has gone after him" (John 12:19). Where Christ is proclaimed as King, his opposition flees from before him and the world comes to him. It is why at this exact moment the Gentiles come and say, "We want to see Jesus." (John 12:21) He is coming to them through the ministry of Philip and Andrew. Are we available to direct people to Jesus?

- Isaiah: Woe! → Lo! → Go!

I. *The Hope of the Prophets*

A. Isaiah's Vision of the Savior

1. Suffering, rejected substitute – 53:3-6
2. Vindicated and ruling the kings of the earth - 52:13-15

B. Isaiah's Vision of the Mission

1. God's love – 52:15
2. God's sovereignty – 53:1

We must go because Christ has come.

❖ Congregation stands as able

⊙ Arriving worshippers may be seated

The Message of the Apostles

- A. Paul's Gospel – Christ Crucified Savior and Resurrected Lord
 - 1. Sins forgiven
 - 2. Satan defeated
 - 3. Sinners delivered
 - 4. Son of Man ruling
- B. Paul's Passion – The Savior for the World
 - Quoting Isaiah 52:15 as the basis for his world mission in Romans 15:19-21

We must go to all nations for Christ's inheritance is in all nations.

II. *The Labor of the Lord Jesus*

- A. "The Hour has come ... to be glorified." – The Cross-Throne of Christ
 - The Cross is the vision of salvation: John 12:32
 - The Cross is the message of salvation: 1 Corinthians 1:23-24
- B. David's Son welcoming the Gentiles – they flow in (see 1 Kings 10)
- C. David's Son sending his ambassadors – the word flows out of Zion.

We must go because his world must hear his message.

III. *The Great Commission of the Church*

- A. Those who follow do so unto death and life – the nature of "witness" is martyrdom: John 12:25ff
 - We have seen this literally in the death of Cyd Mizell.
 - We see it daily in those who forsake comfort for the path of obscurity and denigration to take Christ to people who presently despise him.
"He is no fool who gives what he cannot keep to gain what he cannot lose." – Jim Elliot
- B. Those who follow him will find he has gone before them – to follow means the other has gone on ahead.
- C. Those who follow will find that on the Last Great Day of the Lord, their labor was not in vain.
 - Philippians 2:5-11

We must go because we have been sent.

The supreme reason we must go is not the need of man; people are often difficult to love and we can only be moved by so many stories of need. Rather, what must motivate us is that terrible cross, the awful specter of that loving sacrifice and mighty battle against darkness. What he did there was to secure Israel and the all the world as his inheritance. There are places all around the world today that do not yet know they are the inheritance of Christ, and we are called to go and tell them the glad tidings that the darkness is defeated, that death is overcome, that sins are forgiven, that God and man are reconciled through the mediating work of the Savior.

We have confessed this morning our "Woe"; we have heard this morning God's "Lo"; it only remains now for us to eat and drink and obey God's "Go!" In a world that is looking for Jesus, "arise, let us be going" (Matthew 26:46).

The Biblical significance of eating in God's presence can be noted from the Garden of Eden in Genesis to the Garden-City in Revelation. The Lord Jesus instituted the New Covenant at a meal – the meal – as he broke bread and shared the cup with his disciples. The Church has always repeated this meal as Christ and his Apostles command, the culmination of worship in God's presence and a bold proclamation of Christ's death until he comes. We invite all baptized Christians to come to this table, his table, and to rejoice with us in God's grace given to us in Christ. If you recognize yourself as a repentant and believing sinner, trusting in Christ's shed blood for the forgiveness of your sins, then come. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. Let us draw near, then, with thankful and reverent hearts and receive by faith the body and blood of Christ, a true nourishment for our souls. If you have any question about whether or not you should receive communion, please ask one of our elders.

The Service of the Table



THE PEACE

- ❖ Minister: The Church is the Body of Christ.
By one Spirit we were all baptized into one body.
Keep the unity of the Spirit in the bond of peace.
The peace of the Lord be always with you.
- People: And also with you!**
- Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words which the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

- Minister: The earth is the Lord's, and the fullness thereof;
People: the world, and they that dwell therein.

SONG OF GRATITUDE TO GOD

Jeanette Threlfall, 1821-1880

Gesangbuch der Herzogl. Hofkapelle, Württemberg, 1784



1. Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
 2. From Ol - i - vet they fol - lowed mid an ex - ul - tant crowd,
 3. "Ho - san - na in the high - est!" That an - cient song we sing,



through pil - lared court and tem - ple the love - ly an - them rang.
 the vic - tor palm branch wav - ing and chant - ing clear and loud.
 for Christ is our Re - deem - er, the Lord of heav'n our King.



To Je - sus, who had blessed them, close fold - ed to his breast,
 The Lord of men and an - gels rode on in low - ly state
 Oh, may we ev - er praise him with heart and life and voice



the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

❖ **Minister:** Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

PRESENTATION HYMN



O praise ye the Lord! Thanks - giv - ing and song to God be out -



poured all a - ges a - long! For love in cre - a - tion, for



hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

❖ Congregation stands as able
 © Arriving worshippers may be seated

❖ PRAYER OF DEDICATION

Minister: Our Gracious God and Father, giver of all good gifts, you have shown us the riches of your kindness and grace in the supremely magnificent offering of your Son, the Lord Jesus Christ, and by pouring upon us the gift of your Holy Spirit. Extravagant in your love and incomparable in wisdom and power, you are the one in whom we live, and move, and have our being. We return to you now these tithes and offerings, from thy hand giving to thee. Take these loaves and fish and make of them your feast for the hungry that your church may be sustained, your gospel proclaimed in all the world, one generation tell the next of your greatness, and a house for your name be built among us. We pray this in the matchless name of thy Son Jesus Christ our Lord.

People: **Amen.**

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. On the tree of the cross you gave salvation to mankind that, where death once arose, there life also might rise again; and that he who by a tree once overcame, likewise by a tree might be overcome, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

Isaiah 6:3 Martin Luther, 1483-1546

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of Sab - a - oth!

Ho - ly is God, the Lord of Sab - a - oth! Be - hold, his glo - ry fill - eth all the earth!

❖ PRAYER OF THANKSGIVING

WORDS OF INSTITUTION

❖ Congregation stands as able

⦿ Arriving worshippers may be seated

The center cup and inner circle contain grape juice and the outer circles contain wine. Our elders strongly encourage everyone to take the wine. The juice is available for those who cannot drink the wine in faith (Romans 14:23). Please hold each element until all have been served so that we may partake together.

COMMUNION HYMN (as the bread is served)

St. 1-5, Edward Perronet, 1779

St. 6-7, John Rippon, 1787

Oliver Holden, 1793



1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 2. *Crown him, ye mar - tyrs of your God, who from his al - tar call;*
 3. Ye seed of Is - rael's cho - sen race, ye ran - somed from the fall,
 4. *Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call,*
 5. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem, and crown him Lord of all;
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;
 hail him who saves you by his grace, and crown him Lord of all;
the God In - car - nate, man di - vine, and crown him Lord of all;
 go, spread your tro - phies at his feet, and crown him Lord of all;



bring forth the roy - al di - a - dem, and crown him Lord of all.
ex - tol the Stem of Jes - se's rod, and crown him Lord of all.
 hail him who saves you by his grace, and crown him Lord of all.
the God In - car - nate, man di - vine, and crown him Lord of all.
 go, spread your tro - phies at his feet, and crown him Lord of all.

6. Let ev'ry kindred, ev'ry tribe,
 On this terrestrial ball,
 To him all majesty ascribe
 And crown him Lord of all;
 To him all majesty ascribe
 And crown him Lord of all.

7. O that with yonder sacred throng
 We at his feet may fall;
 We'll join the everlasting song,
 And crown him Lord of all;
 We'll join the everlasting song,
 And crown him Lord of all.

COMMUNION HYMN (*as the cup is served*)

Horatius Bonar, 1866

La Feillée's *Méthode du plain-chant*, 1808



1. Bless - ing and hon - or and glo - ry and pow'r,
 2. Sound - eth the heav'n of the heav'ns with his name;
 3. Ev - er as - cend - eth the song and the joy;
 4. Give we the glo - ry and praise to the Lamb;



wis - dom and rich - es and strength ev - er - more
 ring - eth the earth with his glo - ry and fame;
 ev - er de - scend - eth the love from on high;
 take we the robe and the harp and the palm;



give ye to him who our bat - tle hath won,
 o - cean and moun - tain, stream, for - est, and flow'r
 bless - ing and hon - or and glo - ry and praise -
 sing we the song of the Lamb that was slain,



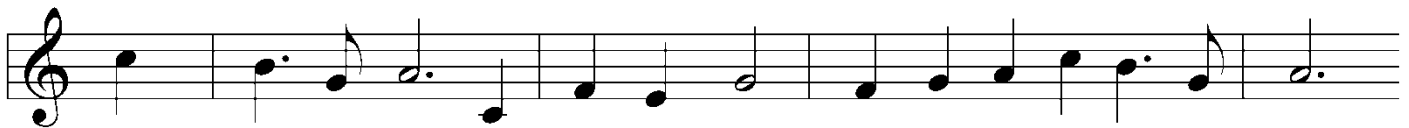
whose are the king - dom, the crown, and the throne.
 ech - o his prais - es and tell of his pow'r.
 this is the theme of the hymns that we raise.
 dy - ing in weak - ness, but ris - ing to reign.

❖ BENEDICTION

❖ DEPARTING HYMN

Psalm 118:22-29

Leonard R. Payton, 1998



1. That stone is made head cor - ner - stone which the build - ers did de - spise.
 2. O bless - ed be the one who comes, comes ___ in Je - ho - vah's name;
 3. Thou art my God; I'll give thee thanks. My ___ God, I'll wor - ship thee.



This is the do - ing of the Lord, and
 the bless - ing from Je - ho - vah's house u -
 O thank the Lord, for he is good; his



won - drous in our eyes, and won - drous in our eyes.
 pon you we pro - claim, u - pon you we pro - claim.
 grace will end - less be, his grace will end - less be.



This is the day the Lord has made; let us be glad and sing.
 The Lord is God, and he to us has made the light a - rise;



Ho - san - na, Lord, O give suc - cess! O Lord, sal - va - tion bring!
 O bind ye to the al - tar's horns with cords the sac - ri - fice.